

# STATE OF CONNECTICUT

## CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: [siting.council@ct.gov](mailto:siting.council@ct.gov)

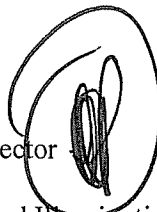
[www.ct.gov/csc](http://www.ct.gov/csc)

September 22, 2006

TO: Council Members

FROM: S. Derek Phelps, Executive Director

RE: **DOCKET NO. 317** - The United Illuminating Company application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a proposed 115-kV/13.8-kV electric substation and associated facilities located at 3-7 Wildflower Lane, Trumbull, Connecticut.



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Enclosed please find a copy of the Council's notice of public hearing.

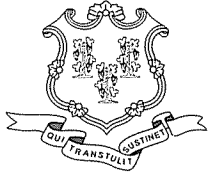
SDP/ap

Enclosure (1)

c: Secretary of the State  
Robert L. Marconi, Assistant Attorney General  
Parties and Intervenors  
Application Service Recipients  
Ginger Teubner, DPUC

**LIST OF PARTIES AND INTERVENORS**  
**SERVICE LIST**

<b>Status Granted</b>	<b>Status Holder (name, address &amp; phone number)</b>	<b>Representative (name, address &amp; phone number)</b>
<b>Applicant</b>	The United Illuminating Company 157 Church Street P.O. Box 154 New Haven, CT 06506	<p>Richard J. Reed Vice President – Electric System The United Illuminating Company 801 Bridgeport Avenue Shelton, CT 06484 P: 203-926-4500 F: 203-926-4457 <a href="mailto:Rich.Reed@uinet.com">Rich.Reed@uinet.com</a></p> <p>Eugene Kallaur Program Manager Transmission &amp; Substation Projects The United Illuminating Company 801 Bridgeport Avenue Shelton, CT 06484 P: 203-926-4605 F: 203-926-4664 <a href="mailto:Gene.Kallaur@uinet.com">Gene.Kallaur@uinet.com</a></p> <p>Kathleen Shanley Director of Environmental Safety &amp; Real Estate The United Illuminating Company 801 Bridgeport Avenue Shelton, CT 06484 P: 203-926-4695 F: 203-926-4696 <a href="mailto:Kathleen.Shanley@uinet.com">Kathleen.Shanley@uinet.com</a></p> <p>Linda L. Randell Bruce L. McDermott Wiggin and Dana LLP One Century Tower New Haven, CT 06508-1832 P: 203-498-4400 F: 203-782-2889 <a href="mailto:Lrandell@wiggin.com">Lrandell@wiggin.com</a> <a href="mailto:bmcdermott@wiggin.com">bmcdermott@wiggin.com</a></p>
<b>Party</b> (Approved on 8/31/06)	The Wildflower Coalition Petitioners	<p>Julie D. Kohler, Esq. Cohen and Wolf, P.C. 1115 Broad Street Bridgeport, CT 06604 P: 203-368-0211</p>



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HEARING NOTICE

Pursuant to provisions of General Statutes § 16-50m and Section 16-50j-21 of the Regulations of Connecticut State Agencies, notice is hereby given that the Connecticut Siting Council (Council) will conduct a public hearing on Tuesday, October 24, 2006, beginning at 3:00 p.m., and continued at 7:00 p.m., at the Trumbull Town Hall, the Court Room, 2<sup>nd</sup> floor, 5866 Main Street, Trumbull, Connecticut and thereafter as necessary. The hearing will be on The United Illuminating Company application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a proposed 115-kV/13.8-kV electric substation and associated facilities located at 3-7 Wildflower Lane, Trumbull, Connecticut.

The purpose of the hearing is to hear evidence on the applicant's contentions that the public need for the facility outweighs any adverse environmental effects that would result from the construction, operation, or maintenance of the 115-kV/13.8-kV electric substation and associated facilities. The 3:00 p.m. hearing session will provide the applicant, parties, and intervenors an opportunity to cross-examine positions. The applicant will be allowed a final rebuttal. Briefs will be entertained after the close of the last hearing session. The 7:00 p.m. hearing session will be reserved for the public to make brief statements into the record. Cross-examination of parties and intervenors will resume, if necessary, after all statements have been heard.

The Council will conduct a public field review of the proposed site on Tuesday, October 24, 2006 beginning at 2:00 p.m.

Applicable law for this proceeding includes the Public Utility Environmental Standards Act, General Statutes § 16-50g, et seq., and Sections 16-50j-1 through 16-50v-1a of the Regulations of Connecticut State Agencies.

The Council will hold a pre-hearing conference on procedural matters on Wednesday, September 27, 2006, beginning at 11:00 a.m. at the Council's office, 10 Franklin Square, New Britain, Connecticut.

The Council directs that all testimony and exhibits be pre-filed with the Council and all parties and intervenors by October 19, 2006. In accordance with the State Solid Waste Management Plan, the Council requests that all filings be submitted on recyclable paper, primarily regular weight white office paper. Please avoid using heavy stock paper, colored paper, and metal or plastic binders and separators.

Individuals are encouraged to participate through their elected officials, and other party/intervenor groupings.



Any person seeking to be named or admitted as a party or intervenor to the proceeding may file a written request to be so designated at the office of the Connecticut Siting Council, 10 Franklin Square, New Britain, Connecticut 06051, on or before October 19, 2006.

Parties and intervenors will be allowed to submit briefs and proposed findings of fact within 30 days after the close of the hearing.

Any person who is not a party or intervenor to this proceeding may file a written statement with the Council at the hearing or any time up to 30 days thereafter. Such statements will become part of the record. No written statement or any other material, evidence, or other information will be accepted from any person not a party or intervenor to the proceeding after 30 days following the close of the hearing, except as otherwise prescribed by law or the Council.

A verbatim transcript of the hearing session(s) will be made and deposited with the Town Clerk's Office of the Trumbull Town Hall for the convenience of the public.

Requests for information in alternative formats or for sign-language interpreter services must be submitted in writing by October 10, 2006.

The applicant of this facility is represented by the following:

**Applicant**

The United Illuminating Company  
157 Church Street  
P.O. Box 154  
New Haven, CT 06506

**Its Representatives**

Richard J. Reed  
Vice President – Electric System  
The United Illuminating Company  
801 Bridgeport Avenue  
Shelton, CT 06484

Eugene Kallaur  
Program Manager  
Transmission & Substation Projects  
The United Illuminating Company  
801 Bridgeport Avenue  
Shelton, CT 06484

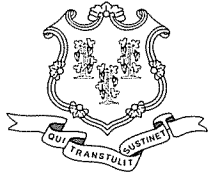
Kathleen Shanley  
Director of Environmental Safety & Real Estate  
The United Illuminating Company  
801 Bridgeport Avenue  
Shelton, CT 06484

Linda L. Randell, Esq.  
Bruce L. McDermott, Esq.  
Wiggin and Dana LLP  
One Century Tower  
New Haven, CT 06508-1832

A copy of the application is available for review at the Council's office during office hours at 10 Franklin Square, New Britain, Connecticut, (860) 827-2935. The Council has assigned this application docket no. 317.

September 22, 2006

Connecticut Siting Council



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September 22, 2006

Joseph Reese  
Tech Theatrical Services, LLC  
98 Knight Street  
Watertown, CT 06795

RE: **DOCKET NO. 317** - The United Illuminating Company application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a proposed 115-kV/13.8-kV electric substation and associated facilities located at 3-7 Wildflower Lane, Trumbull, Connecticut.

Dear Mr. Reese:

Your attendance will be required at a hearing of the Connecticut Siting Council (Council) regarding the subject docket on:

**Tuesday, October 24, 2006  
3:00 p.m. – 5:00 p.m. and 7:00  
Trumbull Town Hall  
The Court Room, 2<sup>nd</sup> Floor  
5866 Main Street  
Trumbull, CT 06611**

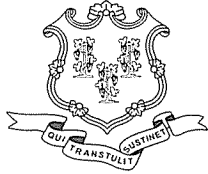
I am enclosing a copy of our hearing notice for your convenience. If you have any questions concerning this matter, please call me.

Very truly yours,

Adriana C. Popa  
Administrative Clerk

ap

Enclosure



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September 22, 2006

Ruth Girolomo  
Post Reporting Service, Inc.  
2015 Dixwell Avenue  
Hamden, CT 06514

RE: **DOCKET NO. 317** - The United Illuminating Company application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a proposed 115-kV/13.8-kV electric substation and associated facilities located at 3-7 Wildflower Lane, Trumbull, Connecticut.

Dear Ms. Girolomo:

In reference to our telephone conversation, your attendance will be required at a hearing of the Connecticut Siting Council (Council) regarding the subject docket on:

**Tuesday, October 24, 2006  
3:00 p.m. – 5:00 p.m. and 7:00  
Trumbull Town Hall  
The Court Room, 2<sup>nd</sup> Floor  
5866 Main Street  
Trumbull, CT 06611**

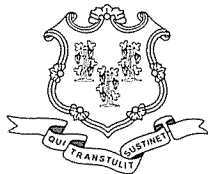
The Council will require delivery of the complete transcript, an original and one copy, within one week of the hearing. I am enclosing a copy of the application filing and our hearing notice for your convenience. If you have any questions concerning this matter, please call me.

Very truly yours,

Adriana C. Popa  
Administrative Clerk

ap

Enclosure (2)



# STATE OF CONNECTICUT

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September 22, 2006

Fran Voight  
Trumbull Town Hall  
5866 Main Street  
Trumbull, CT 06611

RE: **DOCKET NO. 317** - The United Illuminating Company application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a proposed 115-kV/13.8-kV electric substation and associated facilities located at 3-7 Wildflower Lane, Trumbull, Connecticut.

Dear Ms. Voight:

Confirming our telephone conversation of August 24, 2006, I appreciate the reservation of the Court Room, at the Trumbull Town Hall for a public hearing on Tuesday, October 24, 2006, from 2:30 p.m. to 10:00 p.m.

For your information, I have attached a general plan for seating arrangements.

If any other information is needed, please contact me at my office. Thank you for your assistance.

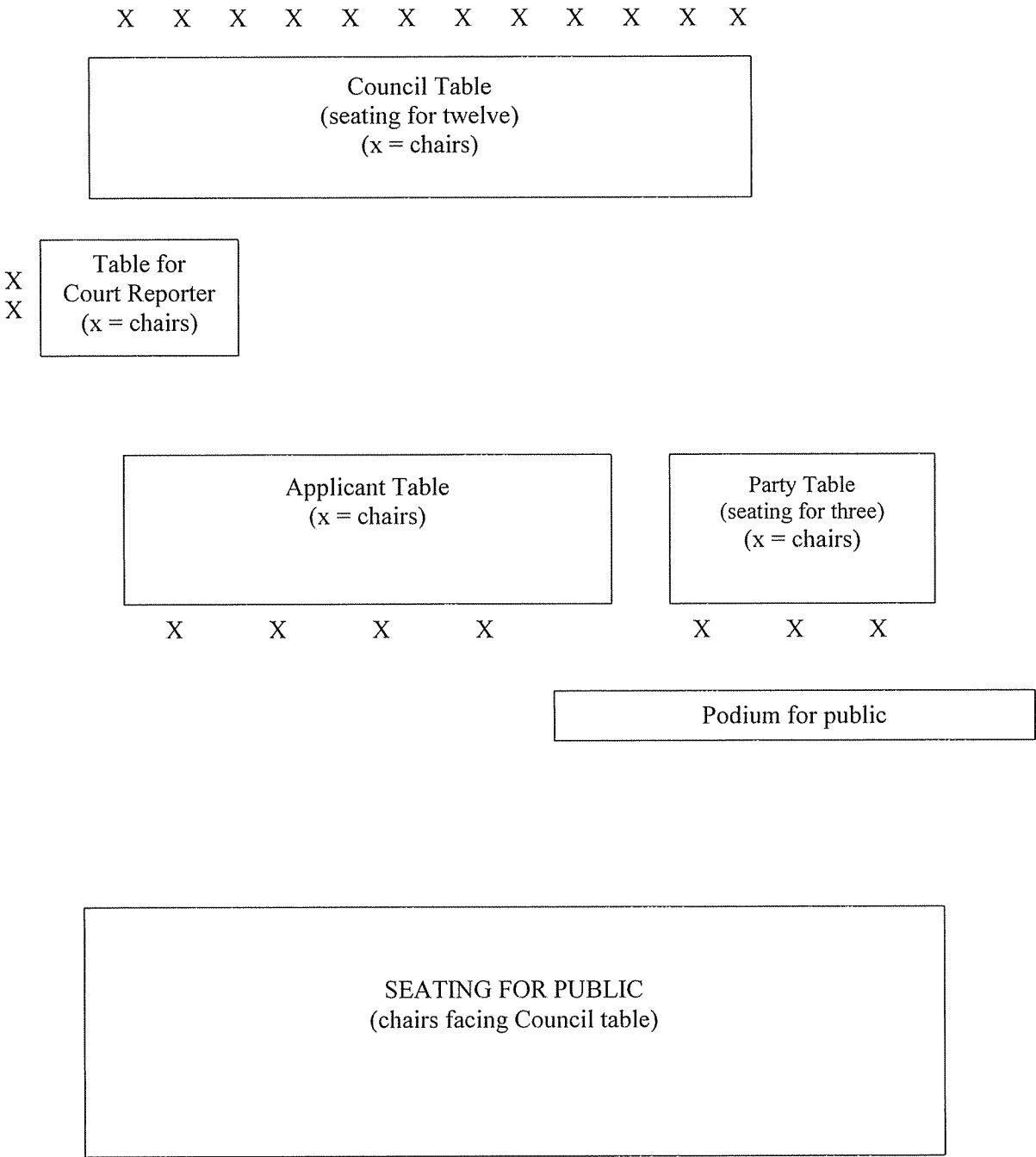
Very truly yours,

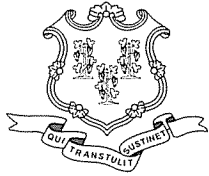
Adriana C. Popa  
Administrative Clerk

ap

Enclosure (1)

Seating Arrangements:





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September 22, 2006

The Honorable Raymond G. Baldwin, Jr.  
First Selectman  
Town of Trumbull  
Town Hall  
5866 Main Street  
Trumbull, CT 06611

RE: **DOCKET NO. 317** - The United Illuminating Company application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a proposed 115-kV/13.8-kV electric substation and associated facilities located at 3-7 Wildflower Lane, Trumbull, Connecticut.

Dear First Selectman Baldwin, Jr.:

The Connecticut Siting Council (Council) has scheduled a public hearing in your town in connection with the above-referenced proceeding. I am writing to invite you to participate in this hearing.

The Council fully understands that municipal input and guidance is absolutely necessary to achieve a thoughtful and balanced decision in matters such as this. Accordingly, I am extending to you my personal invitation to participate in the hearing that is scheduled on Tuesday, October 24, 2006.

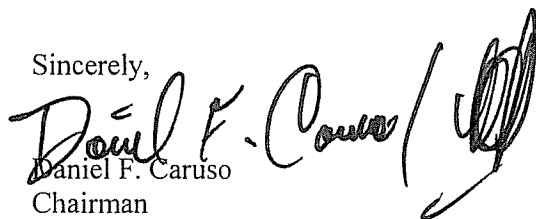
Please be advised that the Council's processes enable the affected municipal governments to engage in meaningful discourse and, if they choose, to even assert a legal role in the proceedings of applications that come before the Council. Municipalities are afforded a right of pre-filed technical information and consultation with applicants 60 days before an application is filed with the Council. During this period the municipality may conduct public hearings and meetings, as it deems necessary. Both the municipal and applicant filings become part of the Council's record.

Once an application is filed with the Council at least one public hearing is held in the affected community as well as a public inspection of the proposed site. Your participation at such hearing may take many forms; municipal officials may make opening statements to the Council, present written documents, or may seek Party or Intervenor Status and put on a case with witnesses.

Our staff is available to assist you in understanding our process and your options. If you have questions, please contact Executive Director S. Derek Phelps (860 827-2935). In the event you have legal questions, please contact our Assistant Attorney General Robert Marconi (860 827-2682).

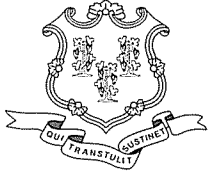
The Council weighs many issues before rendering its decisions. It is important that we know the Town's views as part of that decision making process. We hope you will take part in our hearing process.

Sincerely,



Daniel F. Caruso  
Chairman

DFC/SDP/ap



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September 22, 2006

TO: Commissioner Gina McCarthy  
Department of Environmental Protection

Commissioner J. Robert Galvin  
Department of Public Health

Karl Wagener, Executive Director  
Council on Environmental Quality

Commissioner Donald W. Downes, Chairman  
Department of Public Utility Control

Robert Genuario, Secretary  
Office of Policy and Management

Commissioner James F. Abromaitis  
Department of Economic and Community Development

Arthur W. Gruhn, P.E.  
Chief Engineer, Bureau of Engineering and Highway Operations  
Department of Transportation

FROM: S. Derek Phelps, Executive Director

RE: **DOCKET NO. 317** - The United Illuminating Company application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a proposed 115-kV/13.8-kV electric substation and associated facilities located at 3-7 Wildflower Lane, Trumbull, Connecticut.

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Pursuant to General Statutes § 16-50j(h), the Connecticut Siting Council hereby solicits your written comments and consultation. Your response by or before October 19, 2006 will be appreciated.

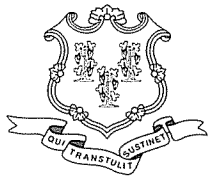
A copy of the application with location maps has previously been provided to you, pursuant to General Statutes § 16-50l.

SDP/ap

c: Parties & Intervenor  
Council Members

**Screening Checklist**  
**Connecticut Department of Transportation**  
**Potential Transportation Infrastructure Impacts**  
**Connecticut Siting Council Docket # 317**  
**Location: Trumbull, CT**

1. Is the proposed facility abutting the right-of-way of a State maintained highway?  
  
\_\_\_ No  
☒ Yes – See Application Exhibit L – Proposed Substation Site Map
  
2. Is access for construction or maintenance of the proposed facility needed directly from a State maintained highway  
  
☒ No  
\_\_\_ Yes – Identify specific needs and access location.
  
3. Does the proposed construction or maintenance of the proposed facility impact any licensed aviation facility (L.A.F.)? Definition: L.A.F. is a facility licensed to operate by DOT, airport, heliport or parachute coop area.  
  
☒ No  
\_\_\_ Yes – Please provide an area and site plan.
  
4. Is the proposed facility within or abutting a State owned Railroad Right-of-Way?  
  
☒ No  
\_\_\_ Yes – Please provide an area and site plan.



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September 22, 2006

TO: Classified/Legal Supervisor

**317060630**

Connecticut Post

410 State Street

Bridgeport, CT 06604-4560

Classified/Legal Supervisor

**317060630**

The Trumbull Times

Hometown Publications

P.O. Box 332

Monroe, CT 06468

Classified/Legal Supervisor

**317060630**

Bridgeport News

Hometown Publications

1000 Bridgeport Avenue

Shelton, CT 06484

Classified/Legal Supervisor

**317060630**

The Stratford Star

Hometown Publications

P.O. Box 322

Monroe, CT 06468

FROM: Adriana C. Popa, Administrative Clerk

RE: **DOCKET NO. 317** - The United Illuminating Company application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a proposed 115-kV/13.8-kV electric substation and associated facilities located at 3-7 Wildflower Lane, Trumbull, Connecticut.

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Please publish the attached legal notice for one day on the first day possible from receipt of this notice, except on Saturday, Sunday, or holiday.

Pursuant to General Statutes § 16-50m(c), the general notice to be public shall be published in its entirety in not less than **TEN POINT BOLDFACE TYPE**. If you have any questions concerning the ten point type, please contact me. If your newspaper does not have ten point type, please so state and also state the size type actually used in the legal notice in your affidavit.

Please send affidavit of publication and invoice to: Connecticut Siting Council  
10 Franklin Square  
New Britain, CT 06051

ap  
Enclosure (1)

